

The Sacraments

The Moravian Church recognizes the sacraments of **Baptism** and **Holy Communion**. In Baptism we are united with Christ in His death and resurrection, so we have died to sin and should walk in newness of life. We realize that our Christian faith must continually be nourished if it is to remain living and vital. Therefore, we desire to grow in our Christian lives through family devotions, personal prayer and study, and the opportunities for spiritual development offered by the Church.

We deem it a sacred responsibility and genuine opportunity to be faithful stewards of all God has entrusted to us: our time, our talents, and our financial resources. We view all of life as a sacred trust to be used wisely.

Realizing that God has called us from many and varied backgrounds, we recognize the possibility of disagreements or differences. Often these differences enrich the Church, but sometimes they divide. We consider it to be our responsibility to demonstrate within this congregational life the unity and togetherness created by God who made us one. How well we accomplish this will be a witness to our community as to the validity of our faith.

Moravians support collegial experiences with children of God in other Christian churches, and carefully avoid all disputes, respecting opinions and ceremonies peculiar to one or another church. We recognize that through the grace of Christ different denominations have received many gifts and that the Church of Christ may be enriched by these many and varied contributions. It is our desire that we may learn from one another and rejoice together in the riches of the love of Christ and the manifold wisdom of God.

We welcome every step that brings us nearer the goal of unity in Him. In this fellowship we cooperate with other churches in the support of public charities or Christian enterprises, which have a just claim upon us as followers of the Lord Jesus Christ.

For more on what we believe,

